

**OXFORD MAYOR AND COUNCIL  
REGULAR SESSION  
MARCH 2, 2026 – 7:00 P.M.  
CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054  
A G E N D A**

1. **Call to Order – Mayor David S. Eady**
2. **Motion to accept the Agenda for the March 2, 2026 Mayor and Council Regular Meeting.**
3. **Consent Agenda:**
  - a. \*Minutes of the Public Hearing for the CDBG on February 2, 2026
  - b. \*Minutes of the City Council Regular Meeting on February 2, 2026
  - c. \*Minutes of the City Council Work Session on February 16, 2026
  - d. Councilmember Laura McCanless will serve as the Mayor Pro-Tem for 2026 and 2027: This item appears to have been inadvertently left off a vote during the Organizational Meeting and the January Meeting.
4. **Mayor’s Report:**
5. **Citizen Concerns**
6. **\*First Read of the Personal Transportation Vehicle Ordinance:**
7. **\*Accept the bid from Concrete Constructors, Inc. for the Two Trails Project:**
8. **\*City Holiday Schedule:** The new Holiday Schedule will more closely adhere to the State of Georgia schedule.
9. **\*Resolution in Support of the City’s Community Development Block Grant (CDBG) for Water Line Replacement:** This project will replace lines on portions of Asbury Street, Bonnell Street, Cindy Court, Coke Street, Dowman Avenue, Emory Street, Queen Ann Street, Stone Street, Watson Street, Wesley Street and Williams Street. The application is for \$1,000,000 in grant funds and \$250,000 in local matching funds.
10. **\*Resolution to Amend the FY 2026 Capital Improvement Budget to order the Large Bucket Truck in FY 2026:** Due to the availability of the truck now for a price that is under budget, the Council indicated we would pursue this order in March 2026.
11. **\*First Read of the GMA Model Right of Way (ROW) Ordinance:** GMA has recommended these changes due to the evolving nature of the wireless and broadband industry’s use of the ROW.
12. **\*Invoices:** Council will review the city’s recently paid invoices over \$1,000.

13. **Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

14. **Adjourn**

\*Attachments